

**From:** [Goldmann, Elizabeth](#)  
**To:** [Blaine, Marjorie E SPL](#)  
**Subject:** AZ water rights  
**Date:** Thursday, February 13, 2014 12:53:00 PM  
**Attachments:** [Sonoita Creek Ranch - FIRST PATAGONIA CAPITAL Water Rights Holdings in T....pdf](#)  
[PATAGONIA PROPERTY - Request for Assignments of Statement of Claim of Ri....pdf](#)  
[AZwaterrights.techmemo.PDF](#)

ATTACHMENT WITHHELD - B5 INTER-AGENCY  
DELIBERATIVE

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Hi Marjorie

(b)(5) Deliberative  
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Thanks, Elizabeth